

| ATERNATION N | Y | Status | | | Me | embe | rship | | | | Finance | LCIF | | | | | |
|--------------------|---|-----------------|--|--------------------------------------|----|---------------------------|----------------------|--|----------|---|------------------------------------|--|-----------------------|-------------------------------|---|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | - | | months | When 3 more tha one yea n appears i | r repeat | officers t | ne If no report nait 12 monthe nveappears in e red | 5 | |
| Clubs les | ss than two years old | ł | | | | | | | | | | | | | | | |
| 152231 Mar | rkham Elite | 08/17/2022 | Active | 21 | 21 | 0 | 21 | 100.00% | 0 | | 0 | | | P,S,T,M,VP SC | 0 | | |
| 152578 Mar | rkham Mantra | 09/20/2022 | Active | 21 | 24 | 3 | 21 | 100.00% | 0 | 6 | 0 | | | P,S,T,M,VP | 0 | | \$1,000.00 |
| 153318 Yor | k Region GRACE | 01/05/2023 | Active | 21 | 21 | 0 | 21 | 100.00% | 0 | | 2 | | | SC P,S,T,M,VF SC | 3 | | |
| Clubs mo | ore than two years o | ld | | | | | | | | | | | | SC | | | |
| 14583 AJA | ΑX | 12/10/1953 | Active | 15 | 5 | 1 | 4 | 36.36% | 5 11 | 2 | 0 | | | P,S,T,M,VP SC | 0 | | \$771.22 |
| 128874 Ang | gus Glen | 09/29/2016 | Active | 12 | 4 | 2 | 2 | 20.00% | 5 10 | 6 | 0 | | | P,S,T,M,VP | 0 | | \$223.08 |
| Exc A | ward (06/30/2018, 06/30/20 | 21) | | | | | | | | | | | | SC | | | |
| 14955 AU | RORA | 04/12/1944 | Active | 22 | 2 | 3 | -1 | -4.35% | 23 | 2 | 0 | | | P,S,T,M,VF SC | 0 | | \$868.97 |
| Exc A | ward (06/30/2016, 06/30/20 | 18, 06/30/20 | | Í | | | | | | | | | | | | | |
| 14959 BEA | AVERTON | 12/12/1947 | Active | 54 | 11 | 9 | 2 | 3.85% | 52 | 9 | 0 | | | P,S,T,M,VF SC | 3 | | ĺ |
| | ward (06/30/2017) | | | (| | | | | | | | | | | | | |
| | ACKSTOCK CARTWRIGHT | | Active(1) | 17 | 4 | 1 | 3 | 21.43% | 5 14 | 3 | 0 | | 3 | P,S,T,M,VP SC | 1 | | \$148.21 |
| | ward (06/30/2017, 06/30/20 | | | | _ | _ | | | | _ | | | | P,S,T,M,VP | | | |
| | BCAYGEON & DISTRICT | | Active | 28 | 5 | 6 | -1 | -3.45% | 5 29 | 7 | 0 | | | SC | 1 | | \$36.72 |
| EXC A 108261 BO | .ward (06/30/2020, 06/30/20 XGROVE | 05/12/2010 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 5 0 | | 11 | 1 | None | P,S,T,M,VP | 24+ | | |
| | ECHIN DISTRICT L C | 03/12/1969 | | | - | - | | | | F 4 | | · · · | | SC P,S,T,M,VP | 241 | | |
| | | | Active | 17 | 1 | 1 | 0 | 0.00% | | 54 | 1 | | 4 | SC | 0 | | |
| MY | OOKLIN ASHBURN RTLE ward (06/30/2021) | 06/03/2009 | Active | 9 | 4 | 6 | -2 | -18.18% | 5 11 | 10 | 0 | | 9 | P,S,T,M,VF SC | 0 | | \$147.64 |
| DO | NADA HK UNIONVILLE NCREST N HORIZON ward (06/30/2022) | 06/03/2008 | Active | 23 | 5 | 4 | 1 | 4.55% | 22 | 4 | 0 | | 2 | P,S,T,M,VF SC | 19 | | \$1,122.97 |
| 14965 CAI | , , | 01/08/1948 | Active | 23 | 2 | 2 | 0 | 0.00% | 23 | 20 | 0 | | | P,S,T,M,VP | 1 | | \$368.92 |
| Exc A | ward (06/30/2021) | | | | | | | | | | | | | SC | | | |
| 145966 Car | nnington Lioness | 05/20/2021 | Active | 8 | 1 | 1 | 0 | 0.00% | 8 | 2 | 0 | | 2 | P,S,T,M,VP SC | 0 | | \$262.02 |
| Exc A | ward (06/30/2022) | | | l | | | | | | | | | | 30 | | | |
| 14966 CLA | AREMONT DISTRICT L C | 02/28/1968 | Active | 10 | 0 | 1 | -1 | -9.09% | 5 11 | 3 | 0 | | | P,S,T,M,VP SC | 16 | | \$73.56 |



| MIERNATIONAL . | | Status | - | | Me | embe | rship | | | | | Finance | LCIF | | | |
|--|-----------------|--|--------------------------------------|---|---------------------------|----------------------|--|------------|---|------------------------------------|--|-----------------------|-------------------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one yea n appears | in of r repeat | officers | the If no report thant 12 month aveappears in ive red | \$ | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 14592 COBOCONK | 06/22/1953 | Active | 19 | 0 | 1 | -1 | -5.00% | 5 20 | 5 | 0 | | | P,S,T,M,V SC | ^{'P} 0 | | |
| 40756 DUNSFORD & DIST | 01/31/1982 | Active | 15 | 0 | 4 | -4 | -21.05% | 1 9 | 16 | 0 | | | P,S,T,M,V SC | ^P 1 | | |
| 29614 FENELON FALLS & DISTRICT Exc Award (06/30/2019) | 06/28/1974 | Active | 19 | 1 | 1 | 0 | 0.00% | 5 19 | 16 | 6 | | 5 | P,S,T,M,V SC | Р 0 | | \$739.29 |
| 44538 FOWLERS CORNERS & DIST | 01/11/1985 | Active | 39 | 1 | 0 | 1 | 2.63% | 38 | | 3 | | | P,S,T,M,V SC | ^{ip} 1 | | \$1,888.27 |
| Exc Award (06/30/2020) 39046 GOODWOOD | 11/10/1980 | Active | 17 | 0 | 0 | 0 | 0.00% | b 17 | | 1 | | | P,S,T,M,V SC | 'P 3 | | \$252.56 |
| 54692 GREENBANK & DIST | 06/30/1993 | Active | 26 | 5 | 3 | 2 | 8.33% | 5 24 | 10 | 0 | | 3 | P,S,T,M,V | Р 0 | | \$364.66 |
| Exc Award (06/30/2019, 06/30/202 | 20, 06/30/20 | | | | | | | | | | | | SC | | | |
| 35058 HALIBURTON & DISTRICT L C | | Active | 31 | 5 | 2 | 3 | 10.71% | 28 | 15 | 0 | | | P,S,T,M,∨ SC | ^P 0 | | \$4,100.45 |
| Exc Award (06/30/2016, 06/30/201 | | | | - | - | | | | | | | | P,S,T,M,V | | | |
| 51095 HOLLAND LANDING & DIST Exc Award (06/30/2022) | 12/05/1990 | Active | 14 | 0 | 2 | -2 | -12.50% | 5 16 | 32 | 0 | | 2 | P,S,T,M,V SC | Р 0 | | |
| 32523 KESWICK & DISTRICT L C | 06/30/1976 | Active | 7 | 0 | 0 | 0 | 0.00% | 5 7 | | 26 | | | P,S,T,M,V SC | °P 14 | | |
| 14977 KING CITY | 05/22/1952 | Active | 19 | 1 | 1 | 0 | 0.00% | 5 19 | 27 | 1 | | | P,S,T,M,V SC | Р 0 | | \$750.02 |
| 50113 KINMOUNT & DIST | 01/22/1990 | Active | 25 | 6 | 3 | 3 | 13.64% | 5 22 | 6 | 0 | | 2 | P,S,T,M,V | ^{'P} 0 | | \$229.37 |
| Exc Award (06/30/2016, 06/30/202 | 20, 06/30/20 | | } | | | | | | | | | | SC | | | |
| 14978 KIRKFIELD DISTRICT L C | 03/09/1969 | Active | 20 | 1 | 0 | 1 | 5.26% | 5 19 | | 1 | | 5 | P,S,T,M,V | ^{'P} 0 | | \$739.29 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | SC | | | |
| 14605 LINDSAY | 04/14/1953 | Active | 24 | 6 | 2 | 4 | 20.00% | 5 20 | 2 | 0 | | 2 | P,S,T,M,V | ^{'P} 0 | | \$224.59 |
| 130527 Lindsay East and District | 03/31/2017 | Cancelled(6*) | 0 | 0 | 8 | -8 | -100.00% | 8 | 7 | 6 | | None | SC P,S,T,M,V SC | ' ^P 16 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | _ | | ļ |
| 14765 MAPLE | 02/25/1948 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 14 | | 0 | | 11 | P,S,T,M,V SC | °P 0 | | |
| 14981 MARKHAM | 10/22/1943 | Active | 36 | 2 | 4 | -2 | -5.26% | 5 38 | 18 | 0 | | | P,S,T,M,V SC | ^P 1 | | \$2,568.22 |
| Exc Award (06/30/2017, 06/30/202 | 22) | | [| | | | | | | | | | | | |] |
| 60301 MARKHAM MILLIKEN MILLS | 01/22/1998 | Cancelled(6*) | 0 | 0 | 34 | -34 | -100.00% | 34 | 8 | 8 | | None | P,S,T,M,V SC | P 13 | | |
| Exc Award (06/30/2018, 06/30/20 | 19, 06/30/20 | | 1 | | | | | | | | | | | | | 1 |



| A CONTRACTION OF | | | Status | | | M | embe | rship | | | | Finance | ECIF | | | | | |
|------------------------|---|-----------------------------|--|--------------------------------------|----|---------------------------|------|--|-------------|---|--------|--|-----------------------|-------------------------------|----------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one yea n appears i | r repeat | o d | fficers thair | If no report 12 month appears in red | 5 | |
| 45109 MINE | DEN & DIST | 06/17/1985 | Active | 17 | 3 | 2 | 1 | 6.25% | 6 16 | 9 | 0 | | | | ,S,T,M,VP C | 0 | | \$366.88 |
| | vard (06/30/2017, 06/30/20 INT ALBERT DISTRICT | 022) 10/28/1968 | Active | 20 | 6 | 0 | 6 | 42.86% | ő 14 | | 0 | | | | ,S,T,M,VP | 0 | | \$2,187.98 |
| Exc Aw | vard (06/30/2019, 06/30/20 |)22) | | ĺ | | | | | | | | | | 0 | 0 | | | ļ |
| 14984 NEW | /MARKET | 02/19/1931 | Active(1) | 32 | 4 | 5 | -1 | -3.03% | 6 33 | 6 | 1 | | | P | ,S,T,M,VP C | 0 | | \$2,058.87 |
| | /ard (06/30/2019, 06/30/20 /MARKET NORTH | 021, 06/30/20 05/24/1982 | Active | 31 | 13 | 10 | 3 | 10.71% | 6 28 | 11 | 0 | | | P | ,S,T,M,VP C | 6 | | \$1,823.59 |
| Exc Aw 14986 OAK | /ard (06/30/2017) RIDGES | 03/14/1950 | Active | 15 | 4 | 2 | 2 | 15.38% | 6 13 | 18 | 0 | | 7 | P | ,S,T,M,VP C | 0 | | \$73.79 |
| | vard (06/30/2021) WOOD & DIST | 07/05/1983 | Active | 14 | 3 | 5 | -2 | -12.50% | ő 16 | 18 | 0 | | | Р | ,S,T,M,VP C | 0 | | \$1,528.16 |
| Exc Aw | vard (06/30/2018, 06/30/20 |)22) | | [| | | | | | | | | | | | | | |
| 145964 Ome | mee & District Lioness | 05/20/2021 | Active | 13 | 8 | 3 | 5 | 62.50% | 6 8 | 6 | 1 | | 3 | | ,S,T,M,VP C | 0 | | \$183.39 |
| 14613 OME | MEE DISTRICT | 01/22/1957 | Active | 21 | 2 | 2 | 0 | 0.00% | ú 21 | 32 | 0 | | 3 | | ,S,T,M,VP C | 2 | | \$224.19 |
| Exc Aw | vard (06/30/2017, 06/30/20 |)19) | | [| | | | | | | | | | | | | | |
| HER | ARIO YORK REGION ITAGE | 02/06/2007 | Active | 11 | 2 | 5 | -3 | -21.43% | 1 4 | 11 | 0 | | | S | ,S,T,M,VP C | 1 | | |
| | AWAAIRPORT | 10/28/2008 | Active | 29 | 7 | 2 | 5 | 20.83% | 5 24 | 9 | 1 | | None | P | ,S,T,M,VP C | 0 | | \$1,177.34 |
| | /ard (06/30/2016, 06/30/20 AWA NORTH OSHAWA | 017, 06/30/20 04/23/1970 | Active | 18 | 1 | 1 | 0 | 0.00% | ő 18 | 49 | 0 | | | | ,S,T,M,VP C | 1 | | \$591.47 |
| Exc Aw 46960 OSH | /ard (06/30/2022) AWA WEST | 02/27/1987 | Active | 32 | 7 | 9 | -2 | -5.88% | ő 34 | 7 | 0 | | | | ,S,T,M,VP C | 0 | | \$2,261.09 |
| Exc Aw 145576 Peffe | vard (06/30/2018) erlaw Lioness | 04/06/2021 | Active | 12 | 1 | 0 | 1 | 9.09% | ő 11 | | 1 | | 3 | Р | ,S,T,M,VP | 1 | | |
| 14990 PEFI | FERLAW DIST | 01/24/1956 | Active | 25 | 10 | 4 | 6 | 31.58% | 6 19 | 11 | 0 | | 3 | Р | C ,S,T,M,VP | 0 | | \$1,470.62 |
| Exc Aw 14619 POR | /ard (06/30/2018) T PERRY | 11/16/1937 | Active | 17 | 5 | 0 | 5 | 41.67% | | | 0 | | - | S | C ,S,T,M,VP | 0 | | \$110.89 |
| | vard (06/30/2020, 06/30/20 | | Active | | 0 | 0 | 0 | -1.07 A | . 12 | | | | | S | С | U | | ¢110.00 |
| 14769 RICH | | 06/27/1963 | Active | 12 | 5 | 4 | 1 | 9.09% | ú 11 | 4 | 0 | | 2 | | ,S,T,M,VP C | 1 | | |



| WIERNATION IN- | | Status | Status Membership | | | | | | | | | Reports | | | | | | | |
|---|---|--|--------------------------------------|------------------------------|---------------------------------------|--------|--|----------|---|---|---|-----------------------|---|------------------|---|---|--|--|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | Vice President Reported | | Months Since Las Activity Report *** | Account | Donations for current Fiscal Year | | |
| | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greater than 20% appears | | | months | When 3 more than one year n appears in | repeat | | officers th | e lf no repo ant 12 mont veappears i e red | hs | | | |
| Exc Award (06/30/2019, 06/30/20 | 020) | | | | | | | | | | | | | | | | | | |
| 14996 STOUFFVILLE | 12/17/1937 | Active | 28 | 10 | 1 | 9 | 47.37% | 19 | 39 | 0 | | | | P,S,T,M,VP SC | 0 | | \$772.20 | | |
| 14997 SUNDERLAND | 09/12/1955 | Active | 55 | 2 | 1 | 1 | 1.85% | 54 | 58 | 0 | | | | P,S,T,M,VP SC | 2 | | \$374.32 | | |
| Exc Award (06/30/2019) | | | ł | | | | | | | | | | | 30 | | | 1 | | |
| 121205 Sutton & District | 01/27/2014 | Active(2) | 4 | 0 | 0 | 0 | 0.00% | 4 | | 1 | | | | P,S,T,M,VP SC | 24+ | | ĺ | | |
| 14774 THORNHILL DISTRICT | 02/23/1947 | Active | 16 | 1 | 0 | 1 | 6.67% | 15 | | 4 | | 8 | | P,S,T,M,VP SC | N/R | | | | |
| 38446 UDORA & LEASKDALE L C | 05/23/1980 | Active | 27 | 2 | 1 | 1 | 3.85% | 26 | 8 | 0 | | 2 | | P,S,T,M,VP | 1 | | \$374.32 | | |
| Exc Award (06/30/2016, 06/30/20 | 017) | | | | | | | | | | | | | SC | | | | | |
| 29212 UXBRIDGE & DISTRICT | 04/22/1974 | Active | 8 | 0 | 2 | -2 | -20.00% | 10 | 28 | 0 | | 6 | | P,S,T,M,VP SC | 1 | | \$516.61 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | 30 | | | | | |
| 110880 VICTORIA MARKHAM SQUARE Exc Award (06/30/2018) | 05/02/2011 | Active | 18 | 1 | 0 | 1 | 5.88% | 17 | | 9 | | 2 | | P,S,T,M,VP SC | 5 | | | | |
| 14626 WHITBY | 09/21/1959 | Cancelled(6*) | 0 | 0 | 6 | -6 | -100.00% | 6 | 17 | 5 | | None | | P,S,T,M,VP | 24+ | | | | |
| 15004 WOODVILLE & DISTRICT L C | 04/18/1968 | Active | 22 | 0 | 6 | -6 | -21.43% | | 10 | 0 | | 2 | | SC P,S,T,M,VP | 2 | | \$187.16 | | |
| Exc Award (06/30/2017) | | Active | | Ū | 0 | -0 | -21.43/0 | 20 | 10 | | | Z | | SC | 2 | | | | |
| Total New Cancelled Net To Clubs Clubs Clubs Club Mem | rrent otal nbers YTD Y ount Add Di | | t Cou th Mo | mber Int 12 nths go | Average Membe Count Per Clui | r with | of Clubs less than 20 embers 3 | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status Qu | s in F | tatus Quo Clubs Financial spension | | Cancelled Club | Members % Lost Ca Due to No cancellation | ncelled for n-Financial | | |
| | 123 235 1 | 76 59 5.5 | 5% [,] | 1,064 | 21 | | 52% | 9% | 0% | 0% | 0 | | 0% | 4 | 27 | 48 | 100% | | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.